#### **Editors' Note**

We welcome articles, abstracts, briefs, humor, or classifieds and thank all who contributed to the newsletter this year. Please consider participating next year. 2006 will be an exciting and challenging year for the chapter. Planning for the annual chapter and national meetings is in high gear. Contact any Executive Committee member or Chapter President Jim McKenna if you want to help out - what better way to get involved? Details and the final call for papers for the chapter meeting themed *Enhancing the Connection Between Science and Aquatic Resource Management* to be held February 2 - 3, 2006 in Utica are included in this newsletter. President-elect Michael Flaherty will assume presidency and a new President-elect will be chosen at this meeting. Candidate bios are included in this newsletter. Sadly, we will miss a very active member at the annual meeting - Dave Bryson, chapter member and past president - passed away a few weeks ago. Our thoughts go out to his family, friends, and coworkers. Elsewhere in this newsletter is a tribute to Dave.

Wishing you a safe and happy holiday season.

Leslie Surprenant Allen Peterson Co-editors

#### **President's Corner**

The year 2005 -- the 37<sup>th</sup> year for the New York Chapter of the American Fisheries Society -- is nearly over. There has barely been time to glimpse the new generation of fish produced this year or engage in the thrill of the harvest, but it was certainly a year filled with activity and adventure. We have arranged for a great annual meeting, we have invigorated our Web Site, and our committees have been active in many ways. Personally, attending the Division and Parent Society meetings was enlightening. Travel to Anchorage was definitely an adventure and it's always great to experience a different part of the country. It was also great to see the diversity of presentations and vigorous showing from our society members. This is a strong organization.

As the year rolls toward its end, I feel a sense of anticipation, but also of sadness. The annual meeting is shaping up to be another good one. The Program and Arrangements committees are lining up a great array of speakers at a really nice venue. I think the theme of "*Enhancing the Connections between Management and Science*" will be of interest to every one and I hope to see lots of good presentations from our members. However, my excitement about the meeting is somewhat tempered by recognizing that one of our most active members – a past president – will not be joining us this year. Our loss of Dave Bryson just a few weeks ago is a reminder to make the very best of the time we have – as Dave did. His contributions to our chapter are much appreciated and our work on the Executive Committee is easier because of it. He will be missed.

As my term draws to a close, I have a much greater appreciation for the work done by the American Fisheries Society and the devotion of our members to make it happen. I feel that we have carried on the traditions and pursued the objectives of the Society well this year, thanks to the hard work of members, especially the leaders of our Committees. I wish to thank all the members of the Executive Committee, particularly Scott Jones and our Past-Presidents and President-elect for their help and guidance throughout this year. It has been an honor and a pleasure to serve as your president. I thank you for the opportunity to guide and represent the chapter.

#### Jim McKenna

President - NY Chapter American Fisheries Society

## **Chapter News**

## **Website**

The chapter website <u>www.newyorkafs.org</u>, is updated and 2006 chapter meeting info will be posted. Comments, questions and suggestions should be directed to Bill Snyder <u>snyderw@morrisville.edu</u>.

## <u>Workshop</u>

Dick McDonald taught an introductory Geographical Information Systems (GIS) workshop geared toward using GIS software in the environmental and scientific arenas in Rochester last February. The workshop will be offered again at a date to be determined if/when Dick has received enough response to fill a course. Mark Malchoff is now chairing the Workshop Committee. If you are interested in a **GIS workshop**, please contact Mark (518-564-3037 or <u>mark.malchoff@plattsburgh.edu</u>) or Dick McDonald ASAP at: (607) 753-9391 ext.40.

## New Members

**Free Fish CD and Book!** Annual chapter dues are only \$10 (\$5 for students). The first 50 <u>new</u> chapter members (not a member for at least 5 preceding years) receive a free copy of the NYCAFS's CD *Historic Distribution of Inland Fishes of NYS: Map Series by E. C. Raney*, which provides the New York distribution of 131 freshwater fish species. In addition, the first 20 members of the Chapter who become new members in the parent organization American Fisheries Society in 2005 will receive a free copy of the *Guidelines for the Use of Fishes in Research*.

Scott Jones, Sec./Treas. New York Chapter American Fisheries Society C/O Devine Tarbell & Associates, 290 Elwood Davis Rd., Liverpool, NY 13088 Phone: 607-533-8801; Fax: 607-533-8804 Email: <u>Scott.Jones@DevineTarbell.com</u>

## Student subunit

Under the advisement of Dr. Neil H. Ringler, professor and fisheries biologist, the ESF chapter of AFS has been active in the fisheries community for the last 31 years. Student members have been involved in projects with faculty, graduate students, the NYSDEC and other agencies. These projects benefit the fisheries community and allow student members to gain experience and contacts to aid them in their future careers. Students also attend guest presentations on aquatic ecology issues. These presentations are vital for students to increase their knowledge of current research. If you are interested in presenting information to our student chapter, or if you have any ideas for projects our chapter can be involved with, please contact:

Tony Siniscal State University of New York College of Environmental Science and Forestry 1 Forestry Drive Syracuse, NY 13210 (315) 470-6949 neatoe17@mac.com

Professor Contacts needed! If you know of New York or northeast colleges with aquatic environmental

programs and know professor contacts in those schools, please forward any college/contact information you have to Mark Arrigo at <u>marrigo@ecologicllc.com</u>. The student subunit would benefit by having a contact at each college to keep students up-to-date on activities within the Chapter. Thanks for your help!

#### Native American

There are 10 Federally recognized Native American Nations in New York State. Chairperson Dick McDonald (607-753-9391 ext.40) is hoping to get four co-Chairs for each of four board areas (West, Central, Northern, and Southern/ Long Island). Dick would be co-chair-Central, while Darran Crabtree would be co-chair-West. Chief White of the Mohawk Nation is talking with other tribes in an attempt to speak with one voice.

On May 18, 2005, 437 rainbow trout age 1.5 and 2 years old were stocked in Onondaga Creek. Darran Crabtree is working with the Seneca Nation on mussels

#### 2005 Annual Meeting Minutes and Treasurer's Report included in this newsletter.

#### Passing of a Friend

David S. Bryson (1961-2005)

It is with deep regret that the New York Chapter announces the sudden passing of David on November 11; he was our Chapter President in 2002. Dave was foremost a family man, he left behind wife Lisa and son Jake and daughter Amy on their family horse farm. His involvement with family activities made him a respected member of the local community. He loved to hunt, fish, and was extremely proud of his retrievers.

In 1990, Dave came as a young professional with a pony tail to when he began his career as a biologist with the US Fish and Wildlife Service in Cortland. He was educated at Virginia Tech and Tennessee Tech and worked as a rafting guide to help cover college expenses. He worked at the Federal Energy Regulatory Commission in the hydro licensing arena, before moving to Upstate New York. At the USFWS Dave was a vibrant supporter of the environment. He was a determined negotiator in settlement discussions. Yet, he would work collaboratively to develop innovative solutions that protected the environment and allowed hydro to become a greener form of energy production. David had a great deal to do with the proposal to site and test the advanced fish friendly turbine on the Mohawk River at Cohoes Falls and was involved with tidal energy projects. Dave left us as a grey hair professional at the time of his passing.

Scott Jones (NYCAFS Sec./Treas.) has agreed to set up a special account in David's name to combine donations of Chapter Members that may be so inclined to contribute to Dave's charity of choice -- The Nature Conservancy. At our annual meeting the Chapter intends to make a presentation in honor of David. Checks should be payable to the NYCAFS and reference the Bryson Fund; see your Newsletter cover for Scott's address.



## National AFS news

<u>Web site http://www.fisheries.org</u> <u>What's new at AFS? http://www.fisheries.org/html/WhatsNew.shtml</u> <u>AFS Book Store at http://www.fisheries.org/cgi-bin/hazel-cgi/hazel.cgi</u> <u>AFS Job Center</u> Online: http://www.fisheries.org/jobs.shtml <u>http://www.fisheries.org/jobs.shtml</u> <u>Renew</u> <u>your AFS Membership</u> online at <u>http://www.fisheries.org/forms.shtml</u> Browse featured articles from *Fisheries* at: http://www.fisheries.org/fisheries/fishery.shtml

## New AFS Book

### **Sustainable Management of North American Fisheries**

E. Eric Knudsen, Donald D. MacDonald, and Yvonne K. Muirhead, editors AFS Symposium 43 281 pages Stock #540.43 List Price: \$69.00 Member Price: \$48.00

American Fisheries Society, Attn: Orders Department, 1650 Bluegrass Parkway, Alpharetta, GA 30004. Phone: 678-366-1411. Fax: 770-442-9742. Online: <u>http://64.224.98.53/cgi-bin/hazel-cgi/hazel.cgi</u>

#### **Upcoming Events**

66th Annual Midwest Fish and Wildlife Conference: Bridges to Understanding: Linking Multiple Perspectives, Dec 11-14, Grand Rapids, MI. <u>www.midwestfishandwildlife.com</u>

NY Chapter AFS Annual Meeting, Feb. 1 – 3 – Radisson Hotel, Utica, NY

**AFS 2006 Southern Division AFS Spring Meeting: Water Allocation for Fisheries**, Feb 8-12, San Antonio, TX <u>http://www.sdafs.org/meetings/2006</u>. Contact Dave Terre, <u>dave.terre@tpwd.state.tx.us</u>, 903/566-1615

**Summer Institute 2006 in Coastal Management,** May 29-Jun16, Narragansett, RI. See <u>www.crc.uri.edu</u>. Contact Kimberly Kaine, <u>kkaine@gso.uri.edu</u>, 401/874-6823

AFS Co-sponsor American Society of Limnology and Oceanography Summer Meeting: Global Challenges Facing Oceanography and Limnology, June 4-9, Victoria, British Columbia, CAN. See <a href="http://aslo.org/meetings/victoria2006/">http://aslo.org/meetings/victoria2006/</a>. Contact <a href="https://aslo.org/meetings/victoria2006/">secor@cbl.umces.edu</a>

AFS Southern Division 4<sup>th</sup> International Reservoir Symposium, June 6 – 9, Atlanta, GA. Contact Mike Colvin <u>Mike.colvin@mdc.mo.gov</u>

**AFS Fish Population Structure: Implications to Conservation,** Jul 10-14, Aberdeen, UK. See <u>www.fsbi2006.org.uk</u>

AFS 136th Annual Meeting, Sep 10-14, AFS Lake Placid, NY. Contact Betsy Fritz, <u>bfritz@fisheries.org</u>, 301/897-8616, ext. 212

**Challenges for diadromous fishes in a dynamic global environment,** June 17 – 24,**2007**, Halifax, Nova Scotia, CAN. Contact Alex Haro, S.O. Conte Anadromous Fish Research Center, USGS, 1 Migratory Way, Turners Falls, MA 01376 or call (413)-863-3806 or online at <u>www.anacat.ca</u>

## **Annual Meeting**

## New York Chapter American Fisheries Society Annual Meeting February 2-3<sup>rd</sup>, 2006 -- Utica, NY

## Enhancing the Connection Between Science and Aquatic Resource Management Meeting Update and Final Call for Papers

Effectively integrating scientific information into the socially and politically convoluted world of fisheries management is a practical challenge that our membership continues to face on a daily basis. As such, our meeting theme offers an opportunity to engage in explicit discussion of an objective that we tend to internalize as a professional ideal. Our keynote speaker, Byron Young, Marine Finfish Section Chief of the New York State Department of Environmental Conservation, will offer insights from his 33 year career in the management of migratory fishes. His talk will draw primarily from his experience in the perennially controversial world of striped bass management.

If you would like to speak on this or any other topic please contact program chair Fred Henson ASAP at 315-337-0910, or <u>fghenson@gw.dec.state.ny.us</u>. We are actively seeking additional contributed papers and posters. The deadline for abstracts is January 13, 2006.

The registration fee is \$85 for chapter members, \$95 for non-members, and \$35 for students. Check the NY-AFS Chapter Website [ <u>http://www.newyorkafs.org/</u> ] for additional meeting details

The 2006 annual chapter meeting will be held at the Radisson Hotel in downtown Utica, a stone's throw from the historic Mohawk River. Conveniently accessible from the NYS Thruway with ample garage parking, the Radisson is a classy but comfortable venue. The local arrangements inspection delegation was favorably impressed by the recently renovated guestrooms, conference facilities, and amenities including a heated pool. Further information on hotel amenities and local points of interest is available at <u>www.radison.com/uticany</u>

A block of rooms has been reserved until January 8, 2006 for meeting attendees at a special rate of single - \$60, double - \$80, triples and quads are also available for an additional \$10/person per night plus tax. Reservations can be made by calling the Utica Radisson directly at 315-797-8010 or by calling 1-800-333-3333. In either case provide a promotional code is being established and will be available on the Chapters website as soon as it is available. Tax exempt agency employees should be prepared to present appropriate identification/documentation at check-in. We encourage you to reserve early. Additional questions concerning local arrangements should be directed to Scott Jones at 315-641-1624 ext. 313 or Scott.Jones@DevineTarbell.com

To get to the Radisson, take I-90/NYS Thruway exit 31. After the toll booths keep left to stay on ramp and then turn right on Genesee Street. The Radisson will be on your right (West side of Genesee street. Maps can be downloaded from Radisson's website.

#### **President Candidate Biographies**

#### John Cooper

My interest in fisheries (or at least fish) began in grade school while working with my father, especially as I was able to get out of school to do it. I completed a BA at Penn State in 1970 and started in my first full-time job with the USFWS working on the proposed Tocks Island Dam project on the Delaware River. Funding problems caused me to move to Chesapeake Biological Lab in Maryland in 1971 where I worked on the C & D Canal striped bass assessment, several entrainment/impingement studies, some benthic surveys, and finally as field leader for the Potomac River striped bass study in 1974. The following six years were divided among consulting companies working on Lake Erie and upper Chesapeake Bay with a few years to complete a MS degree at Frostburg State University in Maryland. Funding changes in fisheries related to the 1980 Presidential election allowed me to return to Penn State where I worked as a scientific illustrator, however, the short-term nature of the project forced me into education again, this time in a graphic arts program in North Carolina which I completed in 1983. I was fortunate to find a fisheries position at East Carolina University where I remained for ten years working on studies of menhaden purse seines, assessments of phosphate mining effects on estuarine wetlands, river flow regulation on striped bass eggs and larvae, and benthic biocriteria assessments of paper plant operations on the Roanoke River. During my time at ECU I became involved with the organization of the Tidewater Chapter of AFS in which I served as President (1988), newsletter editor (1989-1993) and as the senior editor of the Anadromous Alosa Symposium, published in 1994. I moved to New York in 1993 to start my PhD program at ESF working on pike and muskellunge early life history with Bob Werner. I finished my degree in 2000 and have pursued various projects through ESF and Cornell University, most recently on an assessment of the effects of dam removal on the fish and invertebrates of the Salmon River (Franklin Co.), an assessment of the fishes in Nine Mile Creek (a tributary of Onondaga Lake) and the distribution of the invasive amphipod *Echinogammarus* in Oneida Lake. I feel honored to be considered as a candidate for President of the New York Chapter.

#### **Emily C. Zollweg**

My outdoor interests have always revolved around water- canoeing, swimming, checking out critters in the creek as a kid, so fisheries was a natural career choice. I graduated from Cornell University in 1994 with a bachelor's degree in Natural Resources with a concentration in Fisheries and Aquatic Sciences. It was at Cornell that I was first introduced to angling, and I have been working on my skills ever since! I had the pleasure of working for a graduate student on her project in the Adirondacks, investigating the communities of small ponds which were reclaimed for brook trout restoration. I spent two wonderful summers hiking, canoeing, and learning about fisheries fieldwork. I also had the opportunity to attend the Northeast Fish and Wildlife Conference in 1994, where I was introduced to AFS. In 1995 I moved on to Montana State University- Bozeman, to pursue a Master's degree in Fish and Wildlife Management. I investigated the "predator trap phenomenon" between lake trout and bull trout in the Flathead River. At MSU-Bozeman I was active in the student Fish and Wildlife Forum, organizing fundraising banquets and speakers for the monthly meetings and the state chapter of AFS, giving talks on my research and participating in continuing education workshops. I also had the opportunity to attend the parent society meeting in Monterey, CA, 1997, where I volunteered as a student audio-visual assistant. After graduating in 1998, I moved on to work for Montana Fish, Wildlife & Parks (MFWP) for two years surveying irrigation reservoirs, the Missouri River, the Marias River, and various spring creeks. Part of my tenure at MFWP included a telemetry study to determine spawning locations of lake herring in Tiber Reservoir. I continued to enjoy the state chapter and division meetings in Montana and in Michigan when I moved to take a Fishery Biologist position with the U. S. Fish and Wildlife Service in 2000. When I transferred to Amherst, NY in 2002 to continue my work with lake sturgeon restoration in the Great Lakes, I contacted the NYS Chapter of AFS and volunteered to be the program chair for the next two meetings. I very much enjoyed this experience, getting to know the professionals in this state and organizing the speakers for the 2004 chapter meeting and 2005 Tri-Society meeting. As I transition to my new position as Aquatic Biologist at the NYS DEC in Warrensburg, I am very much looking forward to participating in the Lake Placid parent society meeting in 2006 and of course the excellent chapter meeting planned for February!



## 2004 Annual Meeting Minutes

# ANNUAL BUSINESS MEETING MINUTES NEW YORK CHAPTER OF THE AMERICAN FISHERIES SOCIETY FEBRUARY 5, 2005 HOLIDAY INN. LIVERPOOL. NY

Bill Gordon opened the meeting with a few short announcements and then introduced the following speakers:

AFS Parent Society - Barb Knuth discussed the following points and topics:

- AFS-Connections it is good to have a sound governing board for the Society
- Member Services membership is up keep it going that way
- New advances in electronic journals including a citation linking system
- Parent is tracking accomplishments of the strategic plans
- AFS is having an important impact on public policy
- Officers making Congressional visits
- Capital Hill is being briefed on invasive species
- Working on Resource Public Policy statements on Dam Removal and Global Climate Change
- Working with Canada to develop policies
- Working with the Fisheries conservation Fund on further development of e-library

Efforts in Aquatic Stewardship include:

- National Fish Habitat Initiative
- Identifying priority agenda on aquatic resources
- Parent is a member of the World Council of Fisheries Societies
- Participant in the Mexican Fisheries Symposium
- Working on developing countries initiatives
- Tsunami Fisheries Relief Fund (accepting donations of money, gear, knowledge & expertise)

Barb challenged all members to get connected and to attend the 2005 Anchorage meeting.

#### NED - Margaret Murphy discussed the following points and topics:

- Northeast Fish and Wildlife Conference is April 17<sup>th</sup>-20<sup>th</sup>
- Abstracts will be accepted until February 25<sup>th</sup>
- John Mooring Student Travel Awards are available
- Business meeting will be held on February 18<sup>th</sup>
- Ron Essig will be running the symposium
- No new information on the liability insurance issue
- NED is currently working on revising the bylaws
- Ballots are available via email for NED elections
- NED is looking for a Finance Committee Chair
- Ken Beal is retiring from NMFS

Lake Placid - Ed Woltmann discussed the following points and topics:

- The initial poster for the 2006 Lake Placid Meeting is complete
- Committee Chairs and members are shadowing their counterparts in Wisconsin
- This July (2005) will be the first call for papers
- The meeting will be September 10-14, 2006
- Sunday night will be a Social, the theme will be Taste of New York

There will also be:

- Adirondack Craft Show
- Student Social
- Offsite Social 1<sup>st</sup> Annual Fishtoberfest
- Bands, fireworks, and wine tasting
- 20 committees have been set up and they will be having 5 meetings between now and Lake Placid
- The meeting theme will be "Fish in the Balance Conflict vs. Resolution"

Allen Petersen discussed the concept of corporate donations and made information available.

#### **Treasurer's Report:**

J. Homa presented the Annual Treasurers Report. Additionally, John explained the seed money for the 2006 meeting in Lake Placid and the distribution of \$2,000 to Scott Jones (Secretary/Treasurer Elect – 2005) to set up the necessary bank accounts and bulk rate postage permits. M. Arrigo conducted an audit of the 2004 books – everything was in order.

#### **Committee Reports**

Annual Meeting: B. Gordon, S. Jones

Everything seems to be in order, last minute details are being covered.

Program: E. Zollweg

No Report - Emily is resigning as Chair.

Lake Placid -2006: W. Pearsall, A. Petersen, B. Gordon

Seed money has been given, committees have been formed, everything appears to be on schedule.

Newsletter: A. Petersen, L. Surprenant

Everything seems to be working well; the newsletter is chugging along. Pictures seem to be causing some minor problems; size of files may be problematic. ExComm should develop procedures and standard guidelines for e-newsletter.

#### Website: B. Snyder

Bill can update the website to be able to include pictures in the newsletter. Bill was checking into high speed access from his home for work on the web site but it was found to be unavailable. The base document of the newsletter should be regenerated to drop much of the formatting baggage and will create a more usable file and document. The security of the web site has been decreased to allow Bill better access to the site from his office. The Parent web site will be used to link job postings. The next goals are to update all information and newsletter on the site.

#### Membership: President- elect

Jim McKenna presented the budget for 2005, after review a motion was made to approve the budget as presented by Web Pearsall, 2<sup>nd</sup> by Dave Bryson. The budget for 2005 was approved.

#### Student Sub-Unit: M. Arrigo

Mark has been successful in recruiting volunteers to work the registration table for the Tri-Society Meeting and remains in contact and is fostering relationships with academic institutions.

#### Professional Diversity/ Youth Aquatic Education: D. Dittman, C. Ewell-Hodkins

The deadline for the Hutton Award applications if February 15, so far we think we have at least 3 candidates to match 3 sponsors, USFWS, USGS, and Cornell University at Shackleton Point.

#### Native American Affairs: D. McDonald

No Report. Dick is resigning as chair, Dawn is interested in working on this committee. Discussions have taken place regarding the possibility of combining this and a few other ad-hoc committees.

#### Resolutions/Environmental Concerns: R. Vaas

Not much to report, the Ontario Lake Level Meeting is upcoming. Mark Arrigo discussed looking into the Delaware River Basin for the lack of releases.

#### Workshop: D. McDonald

The workshop is a go. RIT has donated the facilities. We have full participation for the first class and at least 5 on the waiting list. The cost will be \$125 for members and \$150 for non-members

#### Nominating: B. Gordon

Nominations for President Elect for 2005 are Mike Flaherty and John Cooper.

Professional Incentives: W. Pearsall

No Report. Web resigned. Need chair.

#### Audit/Finance: M. Arrigo

No Report, books will be audited following this meeting.

#### Miscellaneous:

John Homa was formally thanked for his many years of service to the Chapter and presented with a print and a plaque.

Bill Gordon was formally thanked for his service and was presented with a past-president plaque.

Jim McKenna was sworn in as the 2005 president.

Jim presented the budget. Dave Bryson moved to accept the budget, Web Pearsall  $2^{nd}$ , budget approved. Potential 2005 meeting themes were presented by Jim.

Margaret Murphy made a motion to adjourn the Annual Business Meeting, Randy Vaas 2<sup>nd</sup>, meeting adjourned.

#### **Treasurer's 2004 Annual Report**

John Homa, Jr., outgoing Sec./Treas. provided the following Treasurer's Report at the NYCAFS Annual Business Meeting on February 3, 2005 in Liverpool, NY.

In 2004, the NYCAFS assets increased \$6,829.01, from \$28,147.49 to \$34,976.50. Year-end statements of the Chapter's Accounts and Receipts/Expenditures are provided in the detailed summaries. Most of the increase in Chapter assets was due to the 2006 Lake Placid Seed Money Account provided by the Parent Organization. For accounting purposes, James Daley (NYSDEC Albany) will manage the seed money. Ultimately, 10% of the profit from the Lake Placid Meeting will be available for Chapter use. Without the seed money, the chapter assets increased \$609.10, keeping chapter assets inline with inflation (see Figure). Starting in 2005, Scott Jones assumed the responsibility of Sec./Treas. for the Chapter. As of February 3rd all Chapter assets, except one Certificate of Deposit, were transferred to Scott.

On February 2nd, the Chapter books were reviewed and audited and found to be in order by Mark Arrigo (Audit Committee). Subsequently, in March 2005 the assets from the final remaining CD were transferred to S. Jones, NYCAFS Sec./Treas.

It has been a pleasure to serve the Chapter and work with the numerous professionals within EXCOMM over many years. I thank the Chapter for this honor.

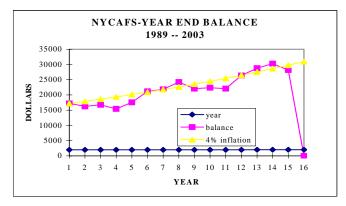
NEW YORK CHAPTER - AMERICAN FISHERIES SOCIETY - 2003 John Homa, Jr. Sec/Treas. C/O Ichthyological Associates, Inc. 50 Ludlowville Road, Lansing, NY 14882 Page 2 Prepared 01/30/04

#### QUARTLY BALANCE ALL ACCOUNTS

Balance as of January 01, 2002		\$	30,270.51								
=======================================		==:									
	12/31/2002		3/31/2003			6/30/2003		9/30/2003		12/31/2003	
Checking statement	\$	2,065.54	\$	196.17	\$	720.51	\$	382.85	\$	1,454.88	
<ul> <li>unstanding checks</li> </ul>	\$	5 -		52.29	\$	100.00	\$	68.59	\$	834.06	
+outstanding deposits	\$	-									
Checking balance	\$	2,065.54	\$	143.88	\$	620.51	\$	314.26	\$	620.82	
Savings	\$	7,496.45	\$	7,517.55	\$	7,534.87	\$	7,544.46	\$	6,352.57	
rate		1.24%		1.06%		0.79%	0.51%	0.51%			
CD 3360555 4 mo	\$	6,426.60	\$	6,466.01	\$	6,494.66	\$	6,519.64	\$	6,519.64	
rate		1.83%		1.35%		1.14%		0.90%		0.90%	
CD 3390063 16 mo	\$	6,368.51	\$	6,601.92	\$	6,601.92	\$	6,627.10	\$	6,647.30	
rate		2.71%		1.14%	1.14% 1.14%			0.90%		1.01%	
CD 3396606 4 mo	\$	3,995.43	\$	4,019.93	\$	4,037.74	\$	4,053.27	\$	4,053.27	
rate		1.83%		1.35%	1.14%			1.01%		1.01%	
CD 3396592 1 mo	\$	3,917.98	\$	3,927.03	\$	3,937.38	\$	3,946.06	\$	3,953.89	
rate		1.39%	1.00%			1.00%		0.75%		0.75%	

John Homa, Jr. Sec/Treas. C/O Ich 50 Ludlowville Road, Lansing, NY 1			Summary Treasu Prepared 200501			
Page 1 Balance as of January 01, 2004					\$ 28,147.49	
Beginning Balance (all accounts)	\$ 28,147.49	= ====== = \$27,254.44	\$28,304.92	= ========= \$34,141.97		
RECEIPTS	3/31/2004	6/30/2004	9/30/2004	12/31/2004	YEAR TO DATE	BUDGET
Membership	\$420.00	\$1,152.00	\$35.00	\$1,058.52	\$2,665.52	\$ 2,250.00
2005 Annual Meeting	\$5,715.00	\$1,015.00	\$0.00	\$0.00	\$6,730.00	\$ 6,000.00
Raffle	\$1,024.00	\$0.00	\$0.00	\$0.00	\$1,024.00	\$ 500.00
2004 Workshop	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 3,000.00
Misc. Workshop	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$-
Interest	\$69.43	\$47.63	\$64.22	\$30.71	\$211.99	\$ 250.00
Other (NY Fishes)	\$30.00	\$0.00	\$0.00	\$10.00	\$40.00	
Seed Money - 2006 meeting	\$0.00	\$0.00	\$7,500.00	\$715.00	\$8,215.00	\$-
Misc(*********)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$-
TOTAL RECEIPTS	\$7,258.43	\$2,214.63	======================================	======================================	======================================	\$ 12,000.00
EXPENDITURES	·					
2005 Annual Meeting	\$7,594.12	\$0.00	\$0.00	\$0.00	\$7,594.12	\$ 6,000.00
2004 Work Shop	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 1,800.00
Misc. Workshop(Picnic)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$-
Website	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 500.00
Newsletter/Membership Lists	\$0.00	\$100.00	\$299.00	\$0.00	\$399.00	\$ 700.00
Postage	\$69.20	\$51.65	\$66.98	\$53.00	\$240.83	\$ 500.00
Office Supplies	\$32.37	\$0.00	\$0.00	\$10.80	\$43.17	\$ 100.00
Raffle	\$174.35	\$0.00	\$37.00	\$0.00	\$211.35	\$ 200.00
Stipens/Best papers/poster/travel	\$250.00	\$0.00	\$100.00	\$180.00	\$530.00	\$ 550.00
NED Officer Meeting Expense	\$0.00	\$512.50	\$0.00	\$0.00	\$512.50	\$ 400.00
AFS National Meeting Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$ 750.00
Donations	\$6.44	\$500.00	\$0.00	\$0.00	\$506.44	\$ 500.00
Award Plaques:	\$25.00	\$0.00	\$0.00	\$0.00	\$25.00	
Seed Money - 2006 Meeting	\$0.00	\$0.00	\$1,259.19	\$735.90	\$1,995.09	
Misc (bank fee)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
TOTAL EXPENDITURES	\$8,151.48	\$1,164.15	\$1,762.17	\$979.70	\$12,057.50	\$ 12,000.00
Ending Balance (all accounts)	======================================	======================================	======================================	======================================	======================================	

year	1989 1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004
balance	17192 16251	16752	15434	17547	21162	21823	24244	22062	22381	22054	26383.86	28790.11	30270.51	28147.49	0
4% inflatio	17192 17880	18594.87	19338.66	20112.21	20916.7	21753.36	22623.5	23528.44	24469.58	25448.36	26466.29	27524.95	28625.94	29770.98	30961.82



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